

# The Complete Works of E.M. Bounds on Prayer

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eight classics in one volume. using modern language.  
Learn the secrets of effective prayer for every need.

E. M. Bounds truly followed the charge to pray without ceasing. It was as normal and essential to him as breathing. But though he was in prayer constantly, it never became a chore to him. Throughout his life, whether he was ministering to troops during the Civil War or bringing God's Word to his congregation, E. M. Bounds relished his time in conversation with God.

Though only two of his books were published in his lifetime, The Complete Works of E. M. Bounds on Prayer combines all eight of Bounds's classic treatments of prayer. Join the generations of believers who have energized their prayer lives with the help of this godly man.

Included in this definitive volume are:

Power through Prayer  
Prayer and Praying Men  
Purpose in Prayer  
The Essentials of Prayer  
The Necessity of Prayer  
The Possibilities of Prayer  
The Reality of Prayer  
The Weapon of Prayer

Edward McKendree Bounds (1835-1913) was a lawyer, army chaplain, and pastor in the Methodist Episcopal Church, South. He spent the last seventeen years of his life reading, writing, and rising before dawn every morning to pray. He is the author of eleven published books. Edward McKendree Bounds (1835-1913) was a lawyer, army chaplain, and pastor in the Methodist Episcopal Church, South. He spent the last seventeen years of his life reading, writing, and rising before dawn every morning to pray. He is the author of eleven published books.

Other Books

The Weapon of Prayer, "GOD'S great plan for the redemption of mankind is as much bound up to prayer for its prosperity and success as when the decree creating the movement was issued from the Father, bearing on its frontage the imperative, universal and eternal condition, "Ask of me, and I will give thee the heathen for thy inheritance and the uttermost part of the earth for thy possession." In many places an alarming state of things has come to pass, in that the many who are enrolled in our churches are not praying men and women. Many of those occupying prominent positions in church life are not praying men. It is greatly to be feared that much of the work of the Church is being done by those who are perfect strangers to the closet. Small wonder that the work does not succeed. While it may be true that many in the Church say prayers, it is equally true that their praying is of the stereotyped order. Their prayers may be charged with sentiment, but they are tame, timid, and without fire or force. Even this sort of praying is done by a few straggling men to be found at prayer-meetings. Those whose names are to be found

bulking large in our great Church assemblies are not men noted for their praying habits. Yet the entire fabric of the work in which they are engaged has, perforce, to depend on the adequacy of prayer. This fact is similar to the crisis which would be created were a country to have to admit in the face of an invading foe that it cannot fight and have no knowledge of the weapons whereby war is to be waged. In all God's plans for human redemption, He proposes that men pray. The men are to pray in every place, in the church, in the closet, in the home, on sacred days and on secular days. All things and everything are dependent on the measure of men's praying. Prayer is the genius and mainspring of life. We pray as we live; we live as we pray. Life will never be finer than the quality of the closet. The mercury of life will rise only by the warmth of the closet. Persistent non-praying eventually will depress life below zero." --E. M. Bounds GET MORE BOOKS AT REVIVALPRESS.NET  
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