Brunelleschi's Dome: How a Renaissance Genius Reinvented Architecture

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On August 19, 1418, a competition concerning Florence's magnificent new cathedral, Santa Maria del Fiore--already under construction for more than a century--was announced: "Whoever desires to make any model or design for the vaulting of the main Dome...shall do so before the end of the month of September." The proposed dome was regarded far and wide as all but impossible to build: not only would it be enormous, but its original and sacrosanct design shunned the flying buttresses that supported cathedrals all over Europe. The dome would literally need to be erected over thin air.

Of the many plans submitted, one stood out--a daring and unorthodox solution to vaulting what is still the largest dome (143 feet in diameter) in the world. It was offered not by a master mason or carpenter, but by a goldsmith and clockmaker named Filippo Brunelleschi, then forty-one, who would dedicate the next twenty-eight years to solving the puzzles of the dome's construction. In the process, he did nothing less than reinvent the field of architecture

Brunelleschi's Dome is the story of how a Renaissance genius bent men, materials, and the very forces of nature to build an architectural wonder we continue to marvel at today. Denounced at first as a madman, Brunelleschi was celebrated at the end as a genius. He engineered the perfect placement of brick and stone, built ingenious hoists and cranes (among some of the most renowned machines of the Renaissance) to carry an estimated 70 million pounds hundreds of feet into the air, and designed the workers' platforms and routines so carefully that only one man died during the decades of construction--all the while defying those who said the dome would surely collapse and his own personal obstacles that at times threatened to overwhelm him. This drama was played out amid plagues, wars, political feuds, and the intellectual ferments of Renaissance Florenceevents Ross King weaves into the story to great effect, from Brunelleschi's bitter, ongoing rivalry with the sculptor Lorenzo Ghiberti to the near catpure of Florence by the Duke of Milan. King also offers a wealth of fascinating detail that opens windows onto fifteenthcentury life: the celebrated traditions of the brickmaker's art, the daily routine of the artisans laboring hundreds of feet above the ground as the dome grew ever higher, the problems of transportation, the power of the guilds.

Even today, in an age of soaring skyscrapers, the cathedral dome of Santa Maria del Fiore retains a rare power to astonish. Ross King brings its creation to life in a fifteenth-century chronicle with twenty-first-century resonance.

Filippo Brunelleschi's design for the dome of the cathedral of Santa Maria del Fiore in Florence remains one of the most towering achievements of Renaissance architecture. Completed in 1436, the dome remains a remarkable feat of design and engineering. Its span of more than 140 feet exceeds St Paul's in London and St Peter's in Rome, and even outdoes the Capitol in Washington, D.C., making it the largest dome ever constructed using bricks and mortar. The story of its creation and its brilliant but "hot-tempered" creator is told in Ross King's delightful Brunelleschi's Dome.

Both dome and architect offer King plenty of rich material. The story of the dome goes back to 1296, when work began on the cathedral, but it was only in 1420, when Brunelleschi

won a competition over his bitter rival Lorenzo Ghiberti to design the daunting cupola, that work began in earnest. King weaves an engrossing tale from the political intrigue, personal jealousies, dramatic setbacks, and sheer inventive brilliance that led to the paranoid Filippo, "who was so proud of his inventions and so fearful of plagiarism," finally seeing his dome completed only months before his death. King argues that it was Brunelleschi's improvised brilliance in solving the problem of suspending the enormous cupola in bricks and mortar (painstakingly detailed with precise illustrations) that led him to "succeed in performing an engineering feat whose structural daring was without parallel." He tells a compelling, informed story, ranging from discussions of the construction of the bricks, mortar, and marble that made up the dome, to its subsequent use as a scientific instrument by the Florentine astronomer Paolo Toscanelli. -- Jerry Brotton, Amazon.co.uk 4 1.5-hour cassettes

Other Books

Brunelleschi's Egg, "Garrard, one of a small handful of truly distinguished feminist art historians, presents a detailed and visually convincing account of the relationship between nature and art in all its fraught and gendered cultural meaning from antiquity on. Brunelleschi's Egg constitutes an exemplary feat of interdisciplinary study that requires no specialized theoretical baggage to follow and emulate."--Mieke Bal, author of Of What One Cannot Speak: Doris Salcedo's Political Art "Mary Garrard's discerning eye and deep knowledge of Renaissance art informs this fascinating book. She offers a sophisticated exploration of a rich artistic conversation on the relationship of nature and art, describing the central role of gender in structuring artists' complex and changing attitudes toward nature. Brunelleschi's Egg is so much more than a history of style; it maps the changing mindsets of Renaissance society in the several centuries during which scientific developments gradually seized masculine authority, relegating both art and nature to mastered femininity. This book provides new perspective on Italian Renaissance masterworks; it will be central to future discussion of Renaissance art." -- Margaret R. Miles, author of A Complex Delight: The Secularization of the Breast, 1350-1750 "In this sweeping study, the magnum opus of one of feminist art history's founding mothers, Mary Garrard extends the gendered critique of art into the realms of philosophy and science, psychology and myth. Her eloquently prophetic and richly detailed synthesis chronicles western culture's increasing feminization of nature and art, and its parallel masculinization of the human mind (both male and female), as a Renaissance tragedy on an epic scale. The book is a must-read for historians of the early modern period, with a theme also of urgent contemporary concern."-- James M. Saslow, author of Pictures and Passions: A History of Homosexuality and Art "A completely new and thoroughly convincing way of looking at the major monuments of the Italian Renaissance. The ideas in Brunelleschi's Egg are so compelling that it is hard to imagine a reader who would not be drawn into the analysis."--Jacqueline Marie Musacchio, author of Art, Marriage, and Family in the Italian Renaissance Palace "Garrard offers an unprecedented perspective on an amazing plethora of seminal works. Written beautifully, Brunelleschi's Egg is nothing but exemplary."--Yael Even, University of Missouri, St. Louis

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