

Exodus: An Exegetical and Theological Exposition of Holy Scripture (Volume 2) (The New American Commentary)

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THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures. Notable features include: * commentary based on THE NEW INTERNATIONAL VERSION; * the NIV text printed in the body of the commentary; * sound scholarly methodology that reflects capable research in the original languages; * interpretation that emphasizes the theological unity of each book and of Scripture as a whole; * readable and applicable exposition.

Other Books

Repentance and the Return to God. The first major study of the idea of repentance, or tawba, in Islam. This book offers the first extensive treatment in a European language of tawba in Islam. Conventionally translated as 'repentance,' tawba includes the broader sense of returning to God. Khalil examines this wider notion in the early period of Sufism with a particular focus on the formative years of the tradition between Muḥib and Abū Ḥalib al-Makkī. Beginning with an extensive survey of the semantic field of the term as outlined in Arabic lexicography, Khalil offers a detailed analysis of the concept in Muslim scripture. He then examines tawba as a complex psychological process involving interior conversion and a complete, unwavering commitment to the spiritual life. The ideas of a number of prominent figures from the first few centuries of Islam are used to illuminate the historical development of tawba and its role in early praxis-oriented Sufism. In this exemplary study, Khalil lays bare the contours of the key concept of repentance in the spiritual psychology of early Islam with admirable sensitivity and ease—a remarkable achievement. Ahmet T. Karamustafa, author of *Sufism: The Formative Period* Atif Khalil's *Repentance and the Return to God* is an illuminating account of the idea of tawba as attested to in the early Sufi literature from the ninth through the tenth centuries. Starting with a painstaking semantic examination of the Qur'anic passages related to repentance from sin and turning to God in remorse and search of pardon, the author traces the development of these motifs from early Sufi didactic adages to their subsequent rearticulation in the sophisticated psychological discourses of such major lights of classical Sufism such as al-Muḥib, Sahl al-Tustarī, al-Kharrāz, al-Junayd, and Abū Ḥalib al-Makkī. A must read for both lay readers interested in comparative mysticism/religions and specialists on Islam, Sufism, and Islamic spiritual and intellectual history. Alexander Knysh, author of *Islamic Mysticism: A Short History* and *Sufism: A New History of Islamic Mysticism* . Albany: State University of New York, 1975. Siddiqui, Muzammil Husain. ... *The Book of Certainty*. ... Stuart, Douglas K. *The New American Commentary : An Exegetical and Theological Exposition of Holy Scripture : Exodus* ."